

AN ACT

ENTITLED, An Act to permit a municipality or county to issue a temporary special retail on-sale wine dealers' license for certain special events.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 35-4-11.4 be amended to read as follows:

35-4-11.4. Any municipality or county may issue a special malt beverage retailers' license and a special retail on-sale wine dealers' license to any civic, charitable, educational, or fraternal organization in conjunction with a special event within the municipality or within the county. Educational does not include any elementary, secondary, or higher educational institution in the public school system of this state. Any license issued pursuant to this section may be issued for a period of time established by the municipal governing body or board of county commissioners. However, such period may not exceed fifteen consecutive days. If an organization receiving a license pursuant to this section conducts a street dance in conjunction with the special event, the organization shall provide qualified security personnel as deemed necessary by the governing body which issued the license to maintain order during the street dance.

Section 2. That § 35-4-11.5 be amended to read as follows:

35-4-11.5. A license issued pursuant to § 35-4-11.4 shall be issued to the organization and location specified on the application. Notwithstanding subdivisions 35-4-2(12) and (16), the fee for this license is five dollars per day. Each application shall be accompanied by the fee prior to consideration by the governing body or board of county commissioners. Notwithstanding § 35-5-21.1, the fee provided for in this section shall be retained by the governing body or board of county commissioners issuing the license.

An Act permit a municipality or county to issue a temporary special retail on-sale wine dealers' license for certain special events.

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I certify that the attached Act
originated in the

HOUSE as Bill No. 1160

Chief Clerk
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Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1160
File No. _____
Chapter No. _____

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Received at this Executive Office
this ____ day of _____ ,

19__ at ____ M.

By _____
for the Governor
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The attached Act is hereby
approved this _____ day of
_____, A.D., 19__

Governor
=====

STATE OF SOUTH DAKOTA,
ss.

Office of the Secretary of State

Filed _____, 19__
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State